Avyakt BapDada 22nd November 1972

Do you continue to have visions of your final form? The closer you come, the more you will experience it as though it is almost in front of you. You will feel as though you are to become that just now.

Just as those who are old have the feeling that they are now old and will soon become a child again, so do you have not only the awareness of your final form, but also a clear vision of what you are at present and what you are to become? In the beginning, you used to say that when you reach your destination, it will just be a question of taking one more step; that you have already placed one foot, and that you now have to place the other foot; and that is all the difference there is. So, do you experience your final stage to be as close? Do you see it clearly? Just as you can see your form very clearly in a mirror, in the same way, your final form should be just as clearly visible in the mirror of knowledge.

When a beautiful costume is in front of you, and you are aware that that is what you will be wearing, and as the time for wearing that costume comes close, your attention will be drawn to it, because you can see the costume in front of you. In the same way, can you see your final form in front of you? And is your attention drawn towards it? Call it the form of light, or a costume, but you will only be able to see light.

What is the form of angels? That of light. Those who see them will experience angels to be those who are wearing costumes of light: their crowns are light, their costumes are light, and their decoration is light. Wherever you look, you will only see light. When you look on their heads, you will only see crowns of light. From their eyes, you will see rays of light emerging. So, can you see such a form in front of you?

How will the part of the form of might - the form of power - be revealed? With the form of light. Anyone who comes in front of you should become bodiless in a second: that will only happen with the form of light. If you become a lighthouse whilst walking and moving along, that body will not be visible to anyone. If you wish to pass the paper at the time of destruction, then, in order to face all situations, you have to become a lighthouse. You should experience this form of yours whilst walking and moving along. You now have to practise this.

You should completely forget your body. Even when you have to do any work, if you have to walk or talk with someone, then too, adopt the angelic form of light to do it. When you have to play a part, you put on a costume; and when your part is finished, you take it off. You put it on in one second, and become detached from it in the next. When this practice becomes firm, the suffering of karma will finish, just as pain is removed by having an injection.

Hatha yogis make you practise trying to become detached from the body. So, too, as soon as you have the injection of being an embodiment of remembrance, the awareness of the body will disappear. You will experience yourself to be a form of light, and others will also experience this form of yours. This is the final service. Through this, all your business and activity will be light - that is, there will be lightness. There is the saying: “Even a mountain becomes like a mustard seed”. So, too, by your stabilising in the form of light, all your business will become light. You

will not even need to use your intellect very much. You do not have to use your intellect for anything that is light.

By having this form of light, you develop the qualifications of being a master knower of everything *(janijananhar)* and a master knower of the three aspects of time *(trikaldarshi)* . Then you will not even have to think about whether you should do something or not. You will have, in the intellect, only those accurate thoughts which you have to carry out. There will not be any feeling of the consequence of karma, whilst in that stage.

Whilst you are under the influence of an injection, then - even though you speak and move about - you are not aware of it. You do not even have the awareness that you are doing anything: everything just continues to happen automatically. Similarly, the result of karma and the performing of actions will continue, but you will not have any awareness of it: it will not attract you to itself. Such a stage is called "the final stage". You have to have such a practice. How close is this stage?

Have you come in front of this stage? - the stage where you become the form of light when you want, and come into the body when you want, and do whatever you have to do? Until you come to the point where you maintain this stage all of the time, you should at least have this stage for some time, every now and then. Only then will you be able to have this stage all of the time.

You used to experience the sakar form being in the angelic form. Even whilst he was living on earth, you used to experience him to be an angel. You have to develop such a stage. In the beginning, many used to have this vision. They used to see nothing but light. They would also have a vision of their crown of light many times. Whatever sample you saw in the beginning, that will be the practical form at the end. You will see the result of the success in thoughts. Just as you give directions through words, in the same way, you will be able to carry out your entire business through thoughts.

Scientists are able to receive directions from Earth whilst up above, so are you not able to carry out your activities with elevated thoughts? After all, it is silence that science has copied. So, for the sake of being an example, they are clearly in front of you already. You did this a cycle ago. So then, there is no need to say anything. Just as you clarify something with words, in the same way, your entire activities should be carried out with thoughts. The more you experience this, and come close to one another, the more your thoughts will also be similar. Because of becoming forms of light, when your wasteful thoughts and wasting of time will have finished: you will only have those thoughts which are to take a practical form. You will just have that thought, and the person who has to carry it out in practice will also have the thought that he has to do it.

This is newness, is it not? When others see activity being carried out in this way, they will understand that your activity is not being carried out by telling anyone anything, but through signals. You will look at someone and - from your eyes - that person will understand.

The subtle region has to be created here. Do you make them practise this? Do you teach this to the teachers, or do you even now, only teach them how to give lectures? Your stage is your own; it is different - you have gone beyond that stage. It is number-wise. In the future too, you will adopt the crown and throne, and you will then leave it; only then will someone else adopt it. Here too, when you go beyond one stage, others will then reach that stage.

The systems of the future will continue from here. You will develop such love for that stage that you will not feel good without it. Even against your conscious wish, you will continually be drawn to it. Achcha.

(to Madhuban residents)

Madhuban residents are embodiments of knowledge, are they not? You should now have distaste for any customs and system of degradation, whether gross or subtle. Just as - on the basis of knowledge - you have distaste for the physical facilities of devotion, you should also have distaste for the customs of the path of devotion. Only after you have this disinterest will you be able to increase the speed of your remembrance. Otherwise, no matter how much effort you make, you will not be able to increase the speed of your efforts.

It is just as when devotees make so much effort to sit in remembrance of God. However, are they able to do that? No matter how much they beat themselves, and go through so many difficulties, giving their time in many different ways and using their money, are they able to sit in remembrance? Here too, if there are still the systems of the path of degradation, you cannot increase the speed of the pilgrimage of remembrance; you cannot have unbroken remembrance.

Have you stopped ringing bells, or is it that you have stopped ringing them in a physical way, but have taken up ringing them in a subtle way? You challenge the devotees a great deal, saying that they are wasting their time and money. However, now check yourself to see to what extent you have become a knowledgeable soul.

To be a knowledgeable soul means that every sanskar and every word should be filled with knowledge. Even your actions should be filled with knowledge. This is known as being a knowledgeable soul. Sanskars in the soul work automatically. Whatever a knowledgeable soul speaks and acts would be natural. So, check yourself to see if you have become a knowledgeable soul. There should not be the slightest name or trace of going into degradation.

You say that where there is knowledge, there is no devotion and that where there is devotion there cannot be knowledge. You give the example of the day and night to show this. So, there should not be any sanskars of devotion, either in a gross or a subtle way. You need to have the sanskars of knowledge over a long period of time. If you do not fill yourself with these sanskars over a long period of time, you will not be able to rule for a long time. If you make effort in the final moments to develop these sanskars, you receive a kingdom only at the end. If you develop these sanskars from now, you receive a kingdom from the beginning. The account is accurate: you receive to the extent that you do something.

Madhuban residents have a lift and an extra gift, because they have the example in front of them. They have all the easy facilities. Simply transform the reasons and excuses into solutions, and you Madhuban residents then will be able to transform yourselves a great deal with the gift you have received. You constantly have the instruments - the idols - in front of you as examples. The thoughts of Shaktis are powerful, not weak. To be able to do whatever you want is known as being part of the Shakti Army.

Here, you have all the means easily available. Do your work and engage yourself in your effort. The beauty of Madhuban lies in the Madhuban residents. Even so, you are very lucky. Whether you know yourselves or not, you are still very lucky. You are safe from many things.

Know the importance of the place, the company and the atmosphere and you will become great in a second. It is not a big thing. The rosary is not yet fixed. Everyone still has a chance. We shall now see what transformation you bring about in a practical way. There is still hope in you, is there not? Achcha.